



**Monday 11<sup>th</sup> May 2026 – Llandogo Village Hall  
Ordinary Meeting – 7pm**

**MINUTES**

---

**Attendance**

Cllr Parker, Cllr Ashman, Cllr Mawdsley, Cllr Snell, Cllr Evans, Cllr Shewell

County Cllr A. Webb

Clerk: Jacob Richards-Powell

**5029.**

**Apologies for absence**

None received

**5030.**

**Declarations of interest**

Cllr Mawdsley item 5057 –professional link to the CAB organisation, Cllr did not take part in the discussion or decision making.

**5031**

**Police reports**

Police Report circulated prior to meeting and noted. Noted disappointment that the PCSO did not attend the meeting. **Clerk to write to PCSO to ask them to attend the next meeting**

**5032.**

**County Councillor Report**

Cllr A Webb:

Attended Tracks & Trails walk about in Tintern (May 22<sup>nd</sup>)

Road markings to be renewed on A466 Tintern adjacent to Abbey Mill.

Highways to review re-marking of road and decide whether further actions needed

Road-closure signs for A466 works are not suitable, Cllr Webb hoping to attend a drive-along to review the signs with a member of Gloucestershire CC.

Environmental Health Officer has visited a café in Tintern regarding issues with patrons using village green as a lavatory.

**5033. Public Participation**

Item 5033 was discussed in 1900 as the meeting opened following on from the Annual Meeting.

A representative (Doug Gibson) of the CAB attended the meeting to present information to WVCC proving local use of the service and an improvement of the circumstances of those who have used the service.

Mr Gibson left the meeting at the end of public participation.

**5034. Approval of the Minutes from the April meeting**

**April Meeting** Minutes approved – signed by Chair

**5035. Financial report**

Bank balances; £15,239.18

BMM balances; £32,567.38

**Clerk to transfer the difference (after invoices paid) from the main account into the BMM account put main account balance at £5,000.**

**5056. Approval of monthly payments**

1. Merlin Environmental £139.24
2. Zurich Insurance renewal £558.47
3. Payroll Services £107.39

Proposed by: Cllr Parker seconded by Cllr seconded by Cllr Mawdsley

**5057. Financial contribution to Citizen's Advice Bureau**

Cllr Shewell proposed donating £1,000 to CAB (cite) – Seconded by Cllr Ashman.

**Accepted.**

**5058 Action for Council owned planters**

Clerk to contact Tintern News: Adopt a planter. Potential prize-giving / competition element.

**5059 Grass cutting contractor for Tintern Village Green and promenade**

**Action:** Clerk to contact G. Contractor for a one-off cut and advice on cutting schedule for June meeting

**5060.**

**Planning applications:**

- 1. DM/2026/00480** – Two storey rear utility extension & hard standing for parking – Greystones, Trellech Road NP16 6SN
  - i. No objections
- 2. DM/2026/00441** – replace the existing marquee roof with a sheet-metal roof held up by a wooden sub-structure built on the existing floor plan – Botany Bay Camping & Activity Centre, NP16 6SN
  - i. No objections
- 3. DM/2021/01764** – A change of use of land for siting 40 lodges, and associated works for tourism purposes only – Livox Quarry, Tintern Road, St Arvans
  - a. Request for applicant to attend a meeting to discuss the plans in further details

**5061.**

**Items for next agenda**

Councillor reports

Ongoing issues of public urination in Tintern

Pothole issues on Trellech road & parking in passing places

Tracks and Trails – road / path behind Cllr Evans house

Llandogo Show – Sunday 23<sup>rd</sup> August 2026 2pm

(programmes available from the church)

Cllr Ashman to meet contractor on site at Tintern

Wharf 11<sup>th</sup> May to discuss possible further works required.

Owners of Village Shop asked, if possible, to source ‘warning ducks’ sign as they have two ducks which cross the road residing at the shop.

Site walk next Friday for Tracks & Trails focusing on Tintern Rd & Chapel Hill. There is a list of 12-roads at risk.

Wye Valley Charter -

**5062.**

**Time and date of next meeting**

**Tintern Village Hall 7:00pm - Monday June 8<sup>th</sup> 2026**

**Meeting end 2025**